

This liturgy is authorized for use in
The Liberal Catholic Church.

On behalf of The General Episcopal Synod
+ Tom Degenaaars
Presiding Bishop
Septuagesima 2004

ISBN 1-929216-99-8

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THE COMMUNION

The priest turns to the altar and says:

P. O God, who in the wonderful sacrament of the altar has left us a living memorial of thine eternal sacrifice; grant us, we beseech Thee, so to receive the sacred mystery of thy Body and Blood that we may ever perceive within ourselves the power of thine indwelling life and thus, by the glad pouring out of our lives in sacrifice, may know ourselves togra one with Thee and through Thee with all that lives; who livest and reignest with the Father in the unity of the Holy Spirit, God throughout all ages of ages.

R/ Amen.

Those who have been anointed kneel at the chancel rail and the priest administers holy communion to them, saying to each:

P. The Body of our Lord Christ keep thee unto life eternal.

When all have partaken, the people rise. A hymn may ra sung here.

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THE HOLY EUCHARIST
Shorteteyorm

**BENEDICTION OF THE
MOST HOLY SACRAMENT**

A HEALING SERVICE

**A SHORTER FORM FOR THE
CELEBRATION OF THE
THE HOLY EUCHARIST**

The Clergy gets prepared for the celebration. The people stand. The Celebrant intones:

THE INVOCATION

P. In the name of the Father + and of the Son and of the Holy Ghost.

R. Amen.

ASPERGES

Receiving the aspergill, the Priest makes the sign of the cross

THE CANTICLE

Antiphon

**Christ is our foundation;
And our chief corner stone.**

- 1. We are no more strangers and foreigners: but fellow-citizens with the saints and of the household of God;**
- 2. And are built upon the foundation of the apostles and prophets: Jesus Christ Himself being the chief cornerstone.**

CONFITEOR

All kneel and say together:

O Lord, Thou hast created man to be immortal and made him to be an image of Thine own eternity; yet often we forget the glory of our heritage and wander from the path which leads to righteousness. But Thou, O Lord, hast made us for Thyself and our hearts are ever restless till they find their rest in Thee. Look down with the eyes of Thy love upon our manifold iniquities; and forgive us, O Lord, for we have sinned against Thee. We have despised Thy commandments and have despised Thy word, because we have hated Thy voice, and have despised Thy word, because we have hated Thy voice, and have despised Thy word, because we have hated Thy voice.

P. (*turning to the altar*).

KYRIE

mightily and sweetly ordereth all things, pour forth Thy love; thou whose strength upholdeth and sustaineth all creation, receive our prayer; Thou whose beauty shineth through the whole universe, unveil Thy glory.

For Thou only art holy; Thou only art the Lord; Thou only, o Christ, with the Holy Ghost, + art most high in the glory of God the Father. Amen.

The Celebrant faces the congregation, and intones or says:

P. The Lord be with you.

R. And with thy spirit.

P. Let us pray.*The people kneel.:*

HE COLLECTS.

The Priest intones the Collect of the Day and then they

**P. Tefats, Ose, allhy lifa Amen, all
thepeoplsyfTshinarh,andsoguidethengatiosinththeunrdeust
through Chrise our Lorr. R. Amen.**

All are seated.

[

THE EPISTLE

MUNDA COR MEUM

THE SECOND CENSING

PREFACE

P. It is very meet, right and our bounden duty, that we

now we + break the link with us and with all lower things
and we pray Thee to + purify and to + hallow them as
earthly channels of Thy wondrous power.

P. We desire to offer this holy sacrifice especially for
Thy holy catholic church, for N.¹ and all that are put in
authority under *him/her*, for N. our Presiding Bishop, for
N. our Bishop, for all our Bishops, clergy and faithful, for
those here present and for all who in this transitory life
are in trouble, sorrow, need, sickness, or any other
adversity (especially for....),

and for those who are [again] about to enter this
earthly life through the portal of birth; and likewise for
their mothers-to-be (especially for...).

Likewise do we offer it for all those Thy children
whom it hath pm birth; anedo 1

wouldst command Thy holy Angel to bear our oblation

THE COMMEMORATION OF THE SAINTS

P. Here do we give unto Thee, O Lord, most high praise

and heartfelt thanks for the wonderful grace and virtue

declared in the holy Lady Mary, [our heavenly Mother],

and in all Thy glorious saints from the beginning of the

THE SALUTATION OF PEACE

*The Priest shares the salutation of peace, with the deacon,
then with the subdeacon. He then faces the people and, with*

the head should be held upright, the mouth opened and the tongue slightly extended beyond the lips during the administration. The people who want to receive Holy Communion should come forward to the communion rail and kneel. As he administers Holy Communion, the celebrant says:

C. The Body +

POSTCOMMUNIO