



(Matt. 22:37-40). It is the duty of man to learn to discern the divine light in himself and others, that light 'which lighteth every man' (John. 1:9). Because men are sons of God they are brothers and inseparably linked together. That which harms one harms the entire brotherhood. Hence a man owes it as a duty to God both within himself and others, first, to endeavour constantly to live up to the highest that is in him, thereby enabling that God within himself to become more perfectly manifest, secondly, to recognize the fact of brotherhood by constant effort towards unselfishness, by love of, consideration for, and service to his fellow-men. The service of humanity, reverence for all life and the sacrifice of the lower self to the higher are laws of spiritual growth.

7. Christ instituted various sacraments in which an inward and



**THIS STATEMENT OF PRINCIPLES AND SUMMARY OF THE DOCTRINE  
AS ACCEPTED BY THE GENERAL EPISCOPAL S**



lic Church which, in describing itself as Catholic, does so to indi-

doubt been lost and some of it obscured by the accretions of the ages. What remains is a priceless heritage, to be guarded with lov-

logy in emphaov-





from which moment on the true religion, which already existed,

either the charismatic or the prophetic ministry of preaching and inspiration; as these bodies do not claim the Catholic priesthood, The Liberal Catholic Church would not therefore credit them with